COPPER MOUNTAIN CONSOLIDATED METROPOLITAN DISTRICT

0800 Copper Rd, Box 3002 * Copper Mountain, CO 80443 * 970.968.2537 * FAX 970-968-2932

SPECIAL MEETING OF THE BOARD OF DIRECTORS January 6, 2023 8:30 A.M.

January 4, 2023

STATE OF COLORADO, COUNTY OF SUMMIT

To the Board of Directors of the Copper Mountain Consolidated Metropolitan District and to all other persons to whom it may concern:

Notice is hereby given that a **Special Meeting** of the Board of Directors of the Copper Mountain Consolidated Metropolitan District, Summit County, Colorado, will be held on **Friday**, **January 6**, **2023** at 8:30 a.m. in person or by telephone conference:

Conference Call Number: 206-331-4836 PIN: 248-768-042#

SPECIAL BOARD MEETING AGENDA

Agenda is preliminary and subject to change by majority vote of the Board at the meeting. Individuals requiring special accommodation to attend and/or participate in the meeting should please advise the ADA Compliance Officer at 970-968-2537 ext. 4 of their specific need(s) 48 hours before the meeting.

A. NEW BUSINESS

- Road Maintenance Update
- Water Loss Update

B. EXECUTIVE SESSION

• Executive Session pursuant to Section 24-6-402(4)(e) C.R.S. for the purpose of determining positions relative to Cable and Internet matters that may be subject to negotiations, developing strategy for negotiations, and instructing negotiators.

C. ACTION ON MATTERS DISCUSSED IN EXECUTIVE SESSION

D. ADJOURN

I hereby certify that the above notice and meeting agenda was duly posted at least 24 hours prior to the meeting date.

Melissa Stabile, District Clerk-Treasurer